

| | | | | | | | | |
|--|--------------------------------------|---------|--|---------------|----------|-----------|---------|---------|
| PHOTO NO. | 1182681 | LOT NO. | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | | | PROVINCE | 447A | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EG | C62 | C29 | D36 | AKW | ALG | | | |
| CAIRO | 5 | | 10 | | | 15 | | 20 |
| IL RIVER | 25 | LKG | NW | | | 35 | down | N |
| HOTEL | 45 | | 30 | | | | | 25 |
| | | | 50 | from | NIC | | | |
| 6-7-28-29 C | | | | | | | | |
| 25X1A | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 16 MAR 67 | 4 | 1 | 3 | 5 | | | | |
| CLASSIFICATION | Captioned by <i>Cyril</i> <i>for</i> | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

25X1C Next 1 Page(s) In Document Exempt

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| | | | | | | | | | | | | | |
|-----------|---------|----------|-----------|---------------|------------------|---------|-----|-----------|-----|---------|--|---------|--|
| PHOTO NO. | 1182684 | LOT NO. | P-1796-61 | MAP REFERENCE | 46 25 16 39 06 E | | | | | | | | |
| COUNTRY | UR | PROVINCE | 249 C | | | | | | | | | | |
| AREA NO. | NAL 9 | SUBJECT | ALA | SUBJECT | AG8 | SUBJECT | ALB | SUBJECT | C2E | SUBJECT | | SUBJECT | |
| TU | A P S E | | | B R O A D | | P | ER | | | | | | |
| O | T H E | | | M A C H I N E | | | | P L A N T | | | | | |
| | | 45 | | | 50 | | | | | | | | |

pt. 1 of 12-pt. plan. see C.I.A.

7,25,30

25X1A

| | | | | | |
|-----------------------|--|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 Jan. 67 | 4 | 2 | C | 5 | |
| CLASSIFICATION | COMING EDITION DISS | | | CAPTIONED BY | 102 |
| FORM NO. 174 | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | 1-AM 56 |
| PHOTO ANALYSIS REPORT | | | | | |

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|----------------|---------------------|----------------------------------|---------------------------|---|
| PHOTO NO. 4 | LOT NO. 162685 | MAP REFERENCE 110 226 111 226 | LATITUDE 45° 37' 06" N | LONGITUDE 106° 37' 06" E |
| COUNTRY UR | PROVINCE 249 C | | | |
| AREA NO. | SUBJECT NALY | SUBJECT ALA | SUBJECT AG8 | SUBJECT ALB |
| | | | C2E | |
| TU | AP ⁵ SE | B ¹⁰ R O A D | P ¹⁵ I E R | IT ²⁰ |
| O | T ²⁵ H E | M A C H I N E | P L A N T | ³⁰ ³⁵ ⁴⁰ |
| | 45 | 50 | | |

ft. 2 of 12-ft. span. see C.I.A.

7,25,30

25X1A

| | | | | | |
|--------------------------------|--|--------------|------------|-------------------|----------------------|
| DATE OF PHOTO 18 Jan. 67 | TYPE 4 | QUALITY 2 | CLASS C | NO. OF CARDS 5 | SOURCE OF PHOTOGRAPH |
| CLASSIFICATION CONFIDENTIAL | CAPTIONED BY 002 | | | | |
| FORM NO. 174 1 Jun 56 | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | SD 871-185 |
| USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | |

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|--|--------------|----------|--------------|---------------|----------------------|-----------|-----------|---------|-----|---------|----|
| PHOTO NO. | 1180686 | LOT NO. | 17901 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| COUNTRY | UR | PROVINCE | 247C | 62 37 37 06 E | | | | | | | |
| AREA NO. | NA | SUBJECT | MLA | SUBJECT | AG8 | SUBJECT | HLB | SUBJECT | CZE | SUBJECT | |
| TU | AP | S E | | B | R O A D | P | I | E | R | T | |
| O | T | H E | 25 | M A C H I N E | 30 | P | L A I N T | | | | 40 |
| | | | 45 | | 50 | | | | | | |
| fit. 3 of 12-fit. pan. see C.I.A. | | | | | | | | | | | |
| 7,25,30 | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| 18 Jan. 67 | 4 | 2 | G | 5 | 25X1A | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | DISSE | CAPTIONED BY | | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|--|--------|--------------------------|---------|---------------|--------------|----------------------|-------|-----------|--------|---------|-----|---------|-----|---------|----|
| PHOTO NO. | 118030 | LOT NO. | 118030 | MAP REFERENCE | 118030 | LATITUDE | 37 06 | LONGITUDE | 106 06 | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | | | | |
| AREA NO | 6 | SUBJECT | ALA | SUBJECT | HGB | SUBJECT | ILB | SUBJECT | CSE | SUBJECT | 3D9 | SUBJECT | SEA | SUBJECT | 20 |
| TU | DA | P | 5 | S | E | B | R | O | A | D | F | P | E | A | 40 |
| O | F | T | 25 | H | 25 | M | A | C | H | N | E | F | L | M | 35 |
| NOTE | 45 | AUX. | 50 | OCEAN | TUG | DE | D | E | A | L | 25 | 15 | 15 | 15 | 15 |
| AT TOWN PIER (33) - | | | | | | | | | | | | | | | |
| <p>pt. 4 of 12-pt. pan. See C.I.A.</p> | | | | | | | | | | | | | | | |
| 3,7,25,30 25X1A | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| 18 Jan. 67 | | 4 | 2 | C | 6 | | | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL EDITION DIS | | | CAPTIONED BY | | | | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | | | | | |
| PHOTO NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | |

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|--|---------------------------|----------|---------|-----------------------|----------------------|-----------|
| PHOTO NO. | 1182008 | LOT NO. | 1196-62 | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | |
| COUNTRY | UR | PROVINCE | 249C | 44 35 N 39 06 E | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | NAL9 | ALA | AG8 | ALB | C2E | |
| TUAPSE | 5 | | BROAD | | PIER | 20 |
| OTHE | 25 | MAC | HINE | | PLANT | 40 |
| | 45 | | 50 | | | |
| pt. 5 of 12-pt. pan. see C.I.A. | | | | | | |
| 7,25,30 25X1A | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 18 Jan. 67 | 4 | 2 | C | 5 | | |
| CLASSIFICATION | CONFIDENTIAL | | | DISS | CAPTIONED BY | |
| FORM NO. 1 Jun 56 | 174 USE PREVIOUS EDITIONS | | | PHOTO ANALYSIS REPORT | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | |

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|---|-----------------------|--|--------------|---------------|----------------------|----------|---------|------------|
| PHOTO NO. | 1182689 | LOT NO. | 1182689 | MAP REFERENCE | 249C | LATITUDE | 39 06 E | LONGITUDE |
| COUNTRY | UR | PROVINCE | | | | | | |
| AREA NO. | N ALA | SUBJECT | ALA | SUBJECT | AG8 | SUBJECT | ALB | SUBJECT |
| TUAPSE | | | BROAD | | | PIER | | |
| O | THE | 25 | MAC | 30 | HINE | 35 | PLANT | 40 |
| | | 45 | | 50 | | | | |
| <p>pt. 6 of 12-pt. pan. see C.I.A.</p> <p>7,25,30 25X1A</p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 18 Jan. 67 | 4 | 2 | C5 | | | | | |
| CLASSIFICATION | CONFIDENTIAL | DISS | CAUTIONED BY | OP | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | 20-877-265 |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|---|---|----------|---------------|--------------|----------------------|
| PHOTO NO. 9 | 1182530 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | INDIA | PROVINCE | 24°47' C | | |
| AREA NO. | N | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TUAPSI | E | AG8 | HLB | C2E | |
| O | THE | 25 | 20 | PIPER | 20 |
| | | 25 | 30 | PLANT | 40 |
| | | 45 | 50 | | |
| <p>pt. 2 of 12-pt. plan. see C.I.A.</p> | | | | | |
| <p>9,25,30</p> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 Jan. 67 | 4 | 2 | C5 | | 25X1A |
| CLASSIFICATION | CONFIDENTIAL DIS | | | CAPTIONED BY | |
| FORM NO. 174 1 Jun 56 | USE PREVIOUS EDITION APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000502010030-9 PHOTO ANALYSIS REPORT | | | | |

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|--|---------|----------|------------|---------------|----------|-----------|
| PHOTO NO. | 118261 | LOT NO. | 1P-1796-62 | MAP REFERENCE | LATITUDE | LONGITUDE |
| 10 | UR | PROVINCE | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | NAL9 | 1111 | 160 | FILE | CIA | |
| | 5 | | 10 | BR | 11 | 12 |
| | 25 | | 30 | 13 | 14 | 15 |
| | 45 | | 50 | | | |

pt. 8 of 12-pt. pan. see C.I.A.

| | | | | | |
|----------------|-------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 Jan. | 67-4 | 7 | 1 | 15 | 25X1A |
| CLASSIFICATION | CONTINUATION DISS | | | | CAUTIONED BY |
| | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 58

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|--|---------|---------|---------|----------|-----------|---------|---------------|---------|----------|---------|-----------|---|---|
| PHOTO NO | | 182692 | | LOT NO. | P 1296-62 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | |
| COUNTRY | | UR | | PROVINCE | 249C | | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | |
| T | U | A | P | S | E | B | R | O | A | D | P | E | R |
| O | T | H | E | M | A | C | H | I | N | E | PL | A | N |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

pt. 9 of 12-pt-plan. see C.I.A.

7,25,30

25X1A

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|----------------|-----------------------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 Jan. | 67 | 4 | 2 | C 5 | |
| CLASSIFICATION | CONF/NO FOREIGN DIS | | | | CAPTIONED BY |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 |

PHOTO ANALYSIS REPORT

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|-----------|-----------|---------|----------|------------|---------|---------------|----------|---------|-----------|--|
| PHOTO NO. | 12 E82693 | | LOT NO. | 1111111111 | | MAP REFERENCE | LATITUDE | | LONGITUDE | |
| COUNTRY | U.S. | | PROVINCE | 247C | | | | | 37°06' E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | N AL9 | ALA | AG8 | ALB | C2E | | | | | |
| TUAPSE | | BROAD | | PIER | | | | | | |
| O | THE | 25 | 30 | 35 | 40 | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

1st. 10 of 12-pt-plan. see C.I.A.

7,25,30

25X1A

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|----------------|---------------------|---------|-------|--------------|-------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 18 Jan. | 67 | 4 | 2 | 5 | |
| CLASSIFICATION | CONF/NO FOREIGN DIS | | | | CAPTIONED BY <i>WPL</i> |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

GPO 873-208

PHOTO ANALYSIS REPORT

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|--|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 1182694 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | |
| COUNTRY | U.S. | PROVINCE | | | |
| AREA NO | 11 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | ALT | ALM | HG8 | HLB | CQE |
| TUAPSE | | BROAD | | PIER | |
| O | T | E | M | A | C |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 35 | 36 | 37 | 38 | 39 | 40 |
| 45 | 46 | 47 | 48 | 49 | 50 |

11 of 12 pg. 2am. CIA.

7,25,30

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|-----------------------|--------------|-----------------------|--|--------------|----------------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| 18 Jan. | 617 | 4 | 2 | C 5 | | |
| CLASSIFICATION | CONFIDENTIAL | DISSE | CAPTIONED BY | 100 | | |
| COMING FOR DISSE | | | | | | |
| FORM NO. 174 | 1 Jun 56 | USE PREVIOUS EDITIONS | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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|-----------------|----------|---------|---------------|----------|-----------|
| PHOTO NO. 14 | 1182695 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 1247 | 1247 | 1707 | 1726 | 12 |
| 25 | 1247 | 1247 | 1707 | 1726 | 12 |
| 45 | | | 30 | 35 | 40 |
| | | | 50 | | |

12-1 12-pt-pan - See L. I. A.

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|--|--|--------------|------------|-------------------|-------------------------------|
| DATE OF PHOTO 18 Jun 1972 | TYPE 14 | QUALITY 2 | CLASS S | NO. OF CARDS 5 | SOURCE OF PHOTOGRAPH 25X1A |
| CLASSIFICATION CONF/NOS FORW/INT DIS | CAPTIONED BY | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | CG-671-260 |
| PHOTO ANALYSIS REPORT | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9
25X1C

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Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

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|----------------|-----------------------|---------|--|--|----------------------|-----------|--------------|---------|
| PHOTO NO. | 1100708 | LOT NO. | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | MAP REFERENCE | LATITUDE | LONGITUDE | | |
| COUNTRY | | | PROVINCE | A-0380 | | | | |
| AREA NO. | KN | SUBJECT | 133 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <u>KANGSO</u> | | | <u>KANGSUN</u> | <u>10</u> | <u>15</u> | <u>20</u> | <u>STEEL</u> | |
| <u>PLT</u> | | | <u>DKHWN</u> | <u>25</u> | <u>30</u> | <u>35</u> | <u>PIPE</u> | |
| <u>EWORK</u> | | | <u>SNOP</u> | <u>45</u> | <u>50</u> | | | |
| (12) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1657 | 1 | 2 | 4 | 1 | TUNGDAE | | | |
| CLASSIFICATION | CAPTIONED BY | | | MAY 1965 | | | | |
| ORCO | MDC | | | (P YONG YANG) | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | |
| GPO 871-865 | | | | | | | | |

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|---|--|----------|---------------|-----------------|----------------------|
| PHOTO NO. | 1187111 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9-25-378 | | | | | |
| COUNTRY | PROVINCE | | 25X1A | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | A33 | | | | |
| SONGNIMHWANGHAE | | IRON | | | |
| WORKS | | Blooming | | SHHO | |
| P | 45 | 50 | | | |
| (125) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| (6/57) | I | 2 | 4 | I | TUNGDAE |
| CLASSIFICATION | 000 | | CAPTIONED BY | MDC (PYONGYANG) | |
| FORM NO. 174 | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | |
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|---|---------|--------------|---------------|----------------------|--------------|
| PHOTO NO. | 11827-9 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1933 | 1933 | 1933 | 1933 | 1933 | 1933 |
| <p>5 KANG \$OK KHAN G \$UN 10 STEEL 15 STEEL 20</p> <p>PLT 25 DRAWN STEEL 30 35 40</p> <p>E BEING 45 TAKEN TO COOL 50</p> <p>ON ROLLERS</p> | | | | | |
| (RT) | | | | | |
| (12) | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 10-11 | | I 2 | 4 | I | 1 |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | |
| 1 Jun 56 | | 1933 | | 1933 | |
| Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |

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| PHOTO NO. | 118071 | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | | | |
| COUNTRY | | PROVINCE | | A-0380 | | | | | |
| AREA NO | KN | SUBJECT | A33 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 25-358</p> <p>KANGSO/KANGSUN STEEL PLT PRES \$ USED TO ID RAW OUT STEEL PIPE AT DRAWN STEEL PIPE WORKSHOP</p> <p>Top LT</p> <p>(175)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| (6/3/71) | | I | 2 | 4 | 1 | TUNEDAE | | | |
| CLASSIFICATION | | CAPTIONED BY | | MAY 1965 (P40A2434NG) | | | | | |
| FORM NO. 174 Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 1 Jun 56 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|-----------------------|---------------------|--|---------------|----------------------|----------|-----------|--|
| PHOTO NO. | 1182712 | LOT NO. | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | |
| COUNTRY | | | PROVINCE | MAP REFERENCE | | LATITUDE | LONGITUDE | |
| AREA NO | KN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 38-56N | 125-35E | |
| | | A-0380 | | | | | | |
| | | KANGSO | | KANGSUN | | STEEL | | |
| PLT | | FINISHED | | PIPE | | STEEL | | |
| PIPE | | ON COOLING PLATFORM | | | | | | |
| <p style="text-align: right;">(BTM)</p> <p style="text-align: center;">(12)</p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| (6/5) | I | I | 4 | I | TUNG DAE | | | |
| CLASSIFICATION | CAPTIONED BY | | | MAY 1965 | | | | |
| CONFIDENTIAL | NDC | | | (P4ONG4ANG) | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|--|---------|--------------|---------------|----------|--------------------------|----------------------|
| PHOTO NO. | 11826-3 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | | |
| COUNTRY | | PROVINCE | | | | |
| AREA NO | KN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | D33 | AN 4 | AH3 | | | |
| KWANG-PO | | DUCK FARM | | | | |
| 5 | 10 | 15 | 20 | | | |
| 25 | 30 | 35 | 40 | | | |
| 45 | 50 | | | | | |
| B-0380 | | | | | | |
| (54) | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [6-5] | | 4 | I | 4 | 3 | TUNG DAE |
| CLASSIFICATION | | CAPTIONED BY | | | MAY 1965 (P.YONGYANG) | |
| REF ID: A65867A000502010030-9 | | NAC | | | | |
| Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | | |
| 1 Jun 56 | | | | | | |

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|---|--|---------|---------------|--------------|----------------------|
| PHOTO NO. | 118374 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78A060502010030-9 | | | | |
| PROVINCE | A-0380 | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | N33 | | | | |
| KANGSOKANGUN STEEL | | | | | |
| PLT | 25 | BL00 | 30 | 35 | 40 |
| | 45 | | 50 | | |
| (12) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16/5 | I | 2 | 4 | 1 | TUNGDAE |
| CLASSIFICATION | ous | | CAPTIONED BY | | Sept 1965 |
| | | MDC | | (PYONGYANG) | |
| FORM NO. 174 USE PREVIOUS EDITION 1 Jun 56 APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78A060502010030-9 PHOTO ANALYSIS REPORT | | | | | |

| | | | | | |
|--|--|---------------|----------|--------------|----------------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| 11825 Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | |
| COUNTRY | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KN | AHG | C26 | | | |
| CHONGSONG-GUN | | | | | |
| 5 | 10 | | 15 | 20 | |
| NGREGETA | BLE | AT | EOAD | CH | |
| 25 | 30 | 35 | 40 | | |
| NGSONG | PRODUCE | SHOP. | | | |
| 45 | 50 | | | | |
| (BTM RT) | | | | | |
| (24) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16/5 | 4 | 1 | 4 | 2 | TUNGS |
| CLASSIFICATION | CAPTIONED BY | | | 9-1965 | |
| OCIO | DOC | | | (PYONGYANG) | |
| FORM NO. 174 USE PREVIOUS EDITIONS | Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | |
| 1 Am 36 | PHOTO ANALYSIS REPORT | | | | |

PHOTO NO.

118276

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2002/09/03 : CIA-RDP78A000502010030-9

| COUNTRY | | PROVINCE | | | | | | | |
|---------------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | C73 | C25 | | | | | | | |
| CHONGSONG-GUN | | | | | | | | | |
| EMENT | | GUN | | REFRE | | NOTA | | | |
| -RI | | | | | | | | | |

(BTM)

(6,10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| (6,5) | 4 | I | 4 | 2 | TUNGONE |
| | | | | | 9-1965 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONF | 77DC | | | (PYONGYANG) | |

Approved For Release 2002/09/03 : CIA-RDP78A000502010030-9

1 AM 56

174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|---|---------|-----------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| 116011 | | 116011 | | 36 10 50 N | | 100 30 09 E | | 125-448 | |
| COUNTRY | | PROVINCE A-0380 | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | AGC | CTG | AKC | | | | | | |
| PYONGYANG WORKERS ARRIVING AT SILK REEL MILL AT START OF WORKDAY. | | | | | | | | | |
| TOP | | | | | | | | | |
| (7,22) 32 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| (6/3) | | 4 | 1 | 4 | 3 | TUNSONE | | | |
| CLASSIFICATION | | CAPTIONED BY | | 9-1965 | | | | | |
| CONFIDENTIAL | | 71KC | | (PYONGYANG) | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--------------|---------|---------------|--------------|----------------------|---------|---------|---------|
| PHOTO NO. | 118218 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | AGC | AFD | | | | | | |
| PYONGYANG | | 10 | | 15 | | 20 | | |
| 1 LK 25 FROM | | 30 | | 35 | | 40 | | |
| 8 ICK 45 REELING | | 30 | | 35 | | 40 | | |
| 5 G Y A N G 10 C O C O C O N U T S A T | | | | | | | | |
| M I L L . | | | | | | | | |
| (BTM) | | | | | | | | |
| (12) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 65 | I | I | 4 | 2 | TUNGDAE | | | |
| CLASSIFICATION | CAPTIONED BY | | | | 9-1965 | | | |
| 174 | nDC | | | | (PYONGYANG) | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | | |

| | | | | | |
|--|-------------------|---------------|---------------|---------------------|----------------------|
| PHOTO NO. | 11802710 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| | | | | 39° 8' 6" N | 125° 4' 48" E |
| COUNTRY | | PROVINCE | | A-0380 | |
| AREA NO | KN | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P Y O N G Y A N G | | M I L K I N G | | R | |
| 20 | 3 | 10 | 15 | 20 | |
| 25 | AT | 30 | 35 | 40 | |
| 00M | P Y O N G Y A N G | D A I | | | |
| 45 | 45 | 50 | | | |
| R Y F A R M. | | | | | |
| (BTMS) | | | | | |
| (24) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1655 | 1 | 2 | 4 | 1 | TUNG ONE |
| CLASSIFICATION | CAPTIONED BY | | | G-1965 | |
| REF ID: A60 | 718C | | | (P Y O N G Y A N G) | |
| Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 JUN 56 | | | | | |
| PHOTO ANALYSTS REPORT | | | | | |

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|---|---|---------|---------------|--------------|----------------------|-------------|-----------|---------|
| PHOTO NO. | 1180 | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | | |
| Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | | | | | 36° 16' | 135° 44'E | | |
| COOUNTRY | PROVINCE | | A-0380 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FN | C14 | B82 | B83 | | | | | |
| Pyongyang | 5 | 5 | 10 | 15 | 20 | Electron | | |
| Microscope | 25 | 25 | 30 | 35 | 40 | institute | | |
| Kyongnam | 45 | 45 | 50 | 55 | 60 | Research | institute | |
| (45) | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| [6-8] | I | I | 4 | 3 | TONGDAE | | | |
| CLASSIFICATION | CAPTIONED BY | | | JULY 1961 | | | | |
| ALLC | TIA | | | (240640000) | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | | | | | GPO 271-212 | | |
| 1 Jun 56 | PHOTO ANALYSTS REPORT | | | | | | | |

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|----------------|---------------------|-------------------|---------|---------------|--------------------------|----------|---------|-----------|---------|
| PHOTO NO | 174 | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | 27-38 E |
| COUNTRY | | PROVINCE 25X1A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | ADI | NON | A61 | | | | | | |
| H | A | M | H | UN | G | N | I | T | R |
| PLT | H | UN | G | N | A | M | | O | E |
| G | T | O | U | E | C | | A | C | R |
| ION | PLT. | | | | | | | | |
| (715,24) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| 16 55 | 4 | I | 4 | 3 | TUN6DAE | | | | |
| CLASSIFICATION | captioned by moc | | | | JULY 1965 (PYONGYANG) | | | | |

| | | | | | | |
|---|---------|-------------------|---------------|----------|--------------|--|
| PHOTO NO. | 118274 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | |
| COUNTRY | | PROVINCE 25X1A | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KN | AE9 | | | | | |
| A N C I U C N . H I T C H I N E E L D S | | | | | | |
| L T 25 EXCAVATORS 30 35 40 | | | | | | |
| T I N G 45 SHIPMENT 50 | | | | | | |
| <p style="text-align: right;">(BTW shoot all of photo)</p> <p style="text-align: right;">(7,21)</p> | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| (6/5) | | 4 | I | 4 | I | TUNGDAO |
| CLASSIFICATION | | captioned by | | | | JULY 1965 |
| acc | | MDC | | | | (PYONEYANG) |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 |
| | | | | | | PHOTO ANALYSIS REPORT |

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|------------------------------------|--|---------|--|-------------------|----------------------|-----------|---------|
| PHOTO NO. | 1180725 | LOT NO. | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | PROVINCE 25X1A | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | NGP | AE9 | | | | | |
| N A G W O N | | M A C H | | B L D G | | P L T | |
| O N E | | C U B | | C M E T E R | | E X | |
| C A V A T O R | | I N | | O P E R A T I O N | | A T | |
| A S S E M B L Y S H O P . | | | | | | | |
| [Top S] | | | | | | | |
| (21) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| 16/3 | I | I | 4 | 2 | TUNG DAD | | |
| CLASSIFICATION | ACC | | CAPTIONED BY | JULY 1965 | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | (P Y O N G Y A N G) | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

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|---|----------|-------------------|---------------|-------------------|-------------------|----------------------|
| PHOTO NO. | 1182786 | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | 25X1A | | 16 67 67 67 67 67 | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KM | 152 | 159 | 16P | 16C | | |
| NAGWON | | 44 | | CHINE | | BLDG |
| PLT | 25 | "KIM | 30 | CHEONG | 35 | HOT MO |
| DEL | 45 | LATH | 50 | IN | OPERATION | |
| AT YOUTH WORKSHOP. | | | | | | |
| (21) | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1/1/11 | | I | I | 4 | 4 | To Acq. Unit |
| CLASSIFICATION | | CAPTIONED BY | | 1. Photo Analysis | | |
| REF ID: A000502010030-9 | | 1. Photo Analysis | | 1. Photo Analysis | | |
| FORM NO. 174 Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | |

| | | | | | | | |
|--|--|-----------|----------|---------------|--------------|----------------------|---------|
| PHOTO NO. | 1189 | LOT NO. | 20020903 | MAP REFERENCE | 144-634 | LATITUDE | 625-268 |
| COUNTRY | Approved Fdr Release 2002/09/03 : CIA RDP78-05867A000502010030-9 | | PROVINCE | 25X1A | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ICN | AGP | AE9 | | | | | |
| NAGWON | | MANCHINE | | BLDG | | | |
| PLT | 25 | EXCAVATOR | 30 | 35 | 40 | | |
| BLY | 45 | | 50 | | | | |
| LTS | | | | | | | |
| (21) | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| (6/5) | | I | I | 4 | 2 | TUNGDAE | |
| CLASSIFICATION | | 0200 | | CAPTIONED BY | | (PYONGYANG) | |
| FORM NO. 174 USE PREVIOUS EDITIONS FOR RELEASE 2002/09/02 CIA RDP78-05867A000502010030-9 1 Jun 54 | | | | | | | |

Approved For Release 2002/09/02 : CIA RDP78-05867A000502010030-9
PHOTO ANALYSIS REPORT

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|---|-----------------------|----------|-----------------------|--------------|----------------------|
| PHOTO NO. | 1282708 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | NFC | ATC | | | |
| N N E W O N 4 H C H I N E B L D G | | | | | |
| P L T | 25 | STORAGE | 30 | OF WATE | 40 |
| R P U M P S | 45 | 61 | 50 | IVEN NAME | |
| <p>^{AFTER} "NONAM" or (CHOLLA NAMDO, PROVINCE IN S. KOREA) in HOPE\$ OF ONE DAY IRRIGATING "UNPRODUCTIVE" FIELDS OF THAT FIELD ^{PROVINCE} (RTS)</p> | | | | | |
| (21)24 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16/11 | 4 | I | 4 | 2 | TUNED IN |
| CLASSIFICATION | CAPTIONED BY | | JULY 1965 | | |
| ALL | NFC | | (P Y O N E Y A N G S) | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | |
| 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | |

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|--|---------|---------------|---------------|--------------|----------------------|
| PHOTO NO. | 1182100 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78A05867A000502010030-9 | | | | | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | AFC | AFD | 25X1A | | |
| N U N G N A M | | M A C H I N E | | P L T | |
| Y O N G S O N G | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 |
| 25 | 30 | 35 | 40 | 45 | 50 |
| (21) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| (6-5) | I | I | 4 | 2 | TUNGDAE |
| CLASSIFICATION | OCIO | | CAPTIONED BY | | JULY 1965 |
| | | NDC | | (PYONGYANG) | |

| | | | | | | | | | | | |
|--|-----------------------|---------|---|---------------|-----------------------|-----------|------|---------|---------|---------|---------|
| PHOTO NO. | 1182720 | LOT NO. | Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| COUNTRY | | | PROVINCE | C-02-90 | | | | | | | |
| AREA NO. | KN | SUBJECT | C-62 | SUBJECT | ALY | SUBJECT | AN 9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | IN P O | 10 | 15 | 20 | | | | | | | |
| 25 | 30 | 35 | 40 | | | | | | | | |
| 45 | 50 | | | | | | | | | | |
| <p>(top) <i>[Foliot this page only]</i></p> <p>(6, 7, 30) <i>(P YONG YANG)</i></p> | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | |
| 6/53 | 4 | 2 | 4 | 3 | TUNG DAE JULY 1965 | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | (P YONG YANG) | | | | | | | |
| CONFIDENTIAL | NYC | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | | | | | | | |
| 1 Jun 56 | | | | | | | | | | | |

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|--|---------|----------|---------------|--------------|--------------|----------------------|
| PHOTO NO. | 1182731 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | |
| COUNTRY | | PROVINCE | | | | |
| AREA NO | 5 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 1 | 2 | AFD | AHD | C-0290 | | |
| SINPO | | FISH | | CANNEERY | | |
| 25 | | 30 | | 35 | | |
| | | | | | | |
| | 45 | | 50 | | | |
| (BTM) | | | | | | |
| (245) | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 6/15 | | 1 | I | H | 2 | TENGONE |
| CLASSIFICATION | | ACC | | CAPTIONED BY | | 18441961 |
| 1 JUN 56 | | | | MDC | | 18441961 |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | FD-37 (Rev. 1-25-60) |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | |

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|--|--------------|---------|-------|---------------|----------------------|-----------|----------|
| PHOTO NO. | 1182722 | LOT NO. | 6 | MAP REFERENCE | 38-50 N | LONGITUDE | 125-31 E |
| Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | | | |
| AREA NO | KN | SUBJECT | 81 | SUBJECT | 25X1A | SUBJECT | SUBJECT |
| PROVINCE | | | | | | | |
| COUNTRY | | | | | | | |
| 5 | 25 | 35 | 45 | 50 | 55 | 65 | 75 |
| THEAN | BLUEPRINT | EL | E | C | M | A | C |
| 20 | 40 | 30 | 35 | 30 | 15 | 25 | 10 |
| 40 | 60 | 50 | 55 | 45 | 35 | 25 | 15 |
| 04 | 44 | 54 | 64 | 74 | 84 | 94 | 04 |
| (23) | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| (65) | I | I | 4 | 2 | TUNGDE | | |
| CLASSIFICATION | CAPTIONED BY | | | JULY 1961 | | | |
| 174 | 174 | | | (P YONGHANG) | | | |
| Approved For Release 2002/09/03 : CIA RDP78A000502010030-9 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | | |

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|-----------------------|--------------|---------|---------|--------------|----------------------|---------|--|----------|-----------|
| PHOTO NO. | 1182723 | | | LOT NO. | MAP REFERENCE | | | LATITUDE | LONGITUDE |
| COUNTRY | | | | PROVINCE | 25X1A | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | | | | | SUBJECT | SUBJECT |
| IRN | AE\$ | AYN | | | | | | | |
| IRANIAN ELECTRICITY | | | | | | | | | |
| CURRENT TRANSMISSION | | | | | | | | | |
| ASSEMBLY | | | | | | | | | |
| (17235) | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | 1 | 2 | 4 | 2 | TURKISH | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | TURKISH | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|----------|---------|---------------|--------------|----------------------|
| PHOTO NO. | 1182724 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | |
| COUNTRY | PROVINCE | | STAT | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CA | NED | AYN | 10 | 11 | 15 |
| FILE N | EL E | | | | ET Y |
| CHASING | 25 | FOR | 30 | 28 | 40 |
| Y. TRAINS | 45 | \$ FOR | 50 | 000 | K |
| FURNACE\$. | | | | | |
| (Top) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 1 | 2 | 6 | 2 | FILE A |
| CLASSIFICATION | | | CAPTIONED BY | | FILE A |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

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|---|----------|-----------------------|---------|---------------|--------------|----------------------|
| PHOTO NO. | 118278 | LOT NO. | 366 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | 25X1A | N 35-318 | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | YHN | AES | | | | |
| <p>Approved For Release 2002/09/03 : CIA RDP78A000502010030-9</p> <p>GREENAN ELECTRONIC 15</p> <p>LARGE TRANSFORMERS 20</p> <p>25 30 35 40</p> <p>BEING PUT THROUGH THE 45</p> <p>COIL VACUUM "HANCHIM" PROCESS. 50</p> <p>(BTRKT)</p> <p>(17,23)</p> | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 | 55 | I | 2 | 4 | 2 | TUNG DAE |
| CLASSIFICATION | | FOCO | | CAPTIONED BY | | JULY 1965 |
| 174 | | USE PREVIOUS EDITIONS | | | | 1 PYONGYANG |
| PHOTO ANALYSIS REPORT | | | | | | |

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|--|---------|----------|---------------|--------------|----------------------|
| PHOTO NO. | 1182736 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | KN | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CHUMAK-TONG | | VILLAGE | | THESONG | |
| 1182736 | | 10 | 15 | 20 | 25 |
| 1182736 | | 20 | 25 | 30 | 35 |
| 1182736 | | 30 | 35 | 40 | 45 |
| (Top) | | | | | |
| (6,7) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1182736 | 4 | I | 4 | 1 | TUNGONE |
| CLASSIFICATION | | | | | CAPTIONED BY |
| 1182736 | | | | | NOE |
| | | | | | (PYONGYANG) |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|--|--|----------|---------------|---------------|----------------------|------------|----|---|---|---|----|---|---|---|----|----|
| PHOTO NO. | 180737 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | | | |
| Approved For Release 2002/09/03 : CIA RDP78-05867A000502010030-9 | | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | | | | | | | |
| AREA NO | KN | SUBJECT | ANX | SUBJECT | SUBJECT | | | | | | | | | | | |
| B-0380 | | | | | | | | | | | | | | | | |
| W | O | N | E | Y | O | - | R | I | 3 | - | C | E | V | E | L | 20 |
| U | M | P | I | N | G | 25 | \$ | T | A | T | 30 | 1 | 0 | N | 35 | 40 |
| | | | | | | 45 | | | | | 50 | | | | | |
| (24,29) | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | |
| 16/5/55 | 4 | I | 4 | 2 | TUNGONE | | | | | | | | | | | |
| CLASSIFICATION | CAPTIONED BY | | | JULY 1965 | | | | | | | | | | | | |
| 174 | moc | | | (P YONG YUNG) | | | | | | | | | | | | |
| FORM NO. 1 JUN 56 | Approved For Release 2002/09/03 : CIA RDP78-05867A000502010030-9 | | | | | DD-871-105 | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | |

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|--|-----------------------|---------|-----------------------|---------------|----------------------|-----------|-----------|
| PHOTO NO. | 1182738 | LOT NO. | R 09105648 | MAP REFERENCE | 39-40 N | LONGITUDE | 125-15 E |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | |
| COUNTRY | PROVINCE | | N-0380 | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | AHL | AEF | GUN | HAIRVEST | | | |
| CHONGJU | 5 | 10 | | | 15 | | 20 |
| AT | 25 | YI | COOPERA | ARTIVE | 35 | VE | 40 |
| ARM | 45 | NOTE | KI | YANG | TRACTORS | | |
| <p><u>WHEAT</u> <u>Shoot</u> <u>wholly</u> <u>photo</u></p> <p>(24)</p> | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| [65] | 4 | 1 | 4 | 2 | TUNGDAE | | |
| | | | | | | | JULY 1965 |
| CLASSIFICATION | pero | | CAPTIONED BY | (P)YANGYANG | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | |
| GPO 201-285 1 Jun 56 | | | | | | | |

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|--|---------|--------------|-----------------------|------------|--------------|----------------------|---------|---------|
| PHOTO NO. | 1182739 | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | PROVINCE | | 39-26 N | | 127-15 E | | |
| COUNTRY | | | B-0380 | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| KN | A21 | A36 | | | | | | |
| KOWON | | 8 | H ¹⁰ UTTLE | 15 | CARS | | | |
| AT CONL | | 25 | MINE | 35 | 40 | | | |
| | | 45 | 50 | | | | | |
| (Top) | | | | | | | | |
| (14,27) | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| [6/5] | | 4 | 4 | 4 | 2 | TUNG ONE | | |
| CLASSIFICATION | | CAPTIONED BY | | JULY 1965 | | | | |
| INFO | | MDC | | (PONGYANG) | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 56 | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|--|---------|----------------------------|----------|------------------------|----------------------|-------------|---------|------------------|---------|--|
| PHOTO NO. | 1182740 | LOT NO. | P 0216-6 | MAP REFERENCE | 118 | LATITUDE | 38-59N | LONGITUDE | 125-41E | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | A-0380 | | | | | | |
| COUNTRY | | PROVINCE | | | | | | | | |
| AREA NO | KN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| CHUNGDO | | ANN- ¹⁰ NI | | | | CHINESE | | | | |
| CABBA | | GE | | GROWN ³⁰ ON | | ON | | DO ⁴⁰ | | |
| RU\$OM | | COOP ⁴⁵ ERATIVE | | FARM ⁵⁰ | | | | | | |
| (Top) | | | | | | | | | | |
| (24) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| (6/5) | 4 | I | 4 | 3 | TUNGONE | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | JULY 1965 | | | | |
| 1 Jun 56 | 1000 | | | | MD | (PYONGYANG) | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9
 FORM NO. 174 USE PREVIOUS EDITIONS
 1 Jun 56

PHOTO ANALYSIS REPORT

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|--|-----------|----------|--------|---------------|---------|-----------|---------|
| PHOTO NO. | 1182761 | LOT NO. | 1118 | MAP REFERENCE | 39-23N | LONGITUDE | 126-56E |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | PROVINCE | B-6380 | | | | |
| COUNTRY | KN | SUBJECT | C68 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | CHANGDONG | 5 | NG | 10 | NO | 15 | GU |
| | 25 | | | 30 | | 35 | |
| | 45 | | | 50 | | | |

(BT4)

(6,7)

| | | | | | |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| (6/5/68) | 4 | I | 4 | I | TRUE ONE |
| CLASSIFICATION | CAUTIONED BY | | | DATE 1968 | |
| 1 JUN 56 | MC | | | (PYONGYANG) | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

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|--|----------|---------|---------------|--------------|----------------------|-----------|
| PHOTO NO. | 1182742 | LOT NO. | MAP REFERENCE | | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | | | 39-57N | 127-278 |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AN | C68 | | | | | |
| C H O Y A N G - N / | | | | | | |
| | 25 | | 30 | | | |
| | 45 | | 50 | | | |
| (Top) (6,7) | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 11/11/78 | 4 | I | 4 | 1 | 20 AUG 1978 | |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | (11/11/78) | |
| Approved For Release 2002/09/03 : CIA-RDP78A000502010030-9 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

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|-----------|--|---------|-----------|---------------|----------|----------|------------|-----------|-------------|
| PHOTO NO. | 1182743 | LOT NO. | P-0710-66 | MAP REFERENCE | 38 56 10 | LATITUDE | 10 37 32 N | LONGITUDE | 105 47 32 E |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | |
| AREA NO | KN | SUBJECT | C3A | SUBJECT | | SUBJECT | | SUBJECT | |
| NAMHUNG | | WORKERS | | | | | | HO | |
| SING | 25 | | | 30 | | | 35 | | 40 |
| | | | | 45 | | 50 | | | |

(BTM - Shoot whole page)

(7,10)

| | | | | | |
|------------------------------------|--|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16/5 | 4 | I | 4 | 1 | DAE DUNG DAE |
| CLASSIFICATION | | | | | OCT 1965 |
| OCIO | CAPTIONED BY mde | | | | IP YONG YANGS |
| FORM NO. 174 USE PREVIOUS EDITIONS | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | 2002/09/03 |
| PHOTO ANALYSIS REPORT | | | | | |

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|--|--|--------------|---------------|---------------|----------------------|
| PHOTO NO. | 1182744 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Approved For Release 2002/09/03 : CIA RDP78A05867A000502010030-9 | | | 89-57-16 | 127-35-8 |
| PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | KN | AD1 | CIN | NEC | CTI |
| <p>H H M H U N G / P O N G U N G C H E M</p> <p>PLT 25 S O C I A L C L U B O F</p> <p>C H E M I C A L 45 PLT (C T E S)</p> | | | | | |
| (7.10.15.325) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16/5 | 4 | 2 | 4 | 4 | YUNGDAE Oct 1965 |
| CLASSIFICATION | CCD | CAPTIONED BY | | (P YONG YUNG) | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | |
| Approved For Release 2002/09/03 : CIA RDP78A05867A000502010030-9 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

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|----------------|---|---------|---|--------------|----------------------|
| PHOTO NO. | 1282745 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | PROVINCE | | Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| W | CIN | 224 | 10 | 15 | 20 |
| WON SAN | 3 | 1 | 11 C E D | TE H | K O U |
| SE | 25 | SET | 26 U P | 35 | 40 |
| ON | 45 | RE | 46 S O R T | 47 (FG) | 48 |
| B-0380 | | | | | |
| (BTM) | | | | | |
| (T, 10) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 8 | 7 | 2 | 4 | 2 | 1. 176. 1 |
| CLASSIFICATION | CAPTIONED BY | | 1. 176. 1 | | |
| 1. 176. 0 | NDC | | 1. 176. 1 | | |
| FORM NO. 174 | Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | | | | |
| 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | |

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|----------------|--|---------|-------------|---------------------|--------------|----------|-----------|---------------------------|-------------|----------------------|----|---------|----|----|--|
| PHOTO NO. | 1182746 | LOT NO. | P 6910 0666 | MAP REFERENCE | | LATITUDE | LONGITUDE | | | | | | | | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-927-368 | | | | | | PROVINCE | | | | | | | | |
| AREA NO | KN | SUBJECT | A4A | SUBJECT | A4I | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | |
| K U M S O N G | | | | C O M P R E S S O R | | | | R O O M O F P U M P I N G | | | | A T A | | | |
| 10 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | |
| (RT) | | | | | | | | | | | | | | | |
| (17) | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | | | |
| | (655) | I | 2 | 2 | 4 | 2 | | | | TUNGDAE | | | | | |
| CLASSIFICATION | OCW | | | | CAPTIONED BY | | NOC | | (PYONGYANG) | | | | | | |
| FORM NO. 174 | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | | | | |
| 1 Jun 56 | PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | |

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|--|--|---------|------------|---------------|----------------------|-------------|---------|-----------|---------|--|
| PHOTO NO. | 1182747 | LOT NO. | P 6864-661 | MAP REFERENCE | 1118 | LATITUDE | 39-28N | LONGITUDE | 125-33E | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| MAN NUN G - N | AT D | 36 | AKU | | | | | | | |
| ATE | AT RIVER | | | | | | | | | |
| N | WATER | | | | | | | | | |
| WATER FLOWS FROM YON- PUNG THRU JUNCTION + ON TO SUKCHON + PYONGWON. | | | | | | | | | | |
| (BTM LT) | | | | | | | | | | |
| (28,29) | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | |
| [6/5] | 4 | I | 4 | 3 | TUNGDAE | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | OCT 1965 | | | | |
| OCIO | | | | | DOC | (PYONGYANG) | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9
PHOTO ANALYSIS REPORT

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|--|---------|-----------------------|---------------|------------|--------------|----------------------|
| PHOTO NO. | 1182748 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | |
| Approved For Release 2002/09/03 : CIA RDP78-05867A000502010030-9 | | | | | | |
| COUNTRY | | PROVINCE | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| KN | AJC | NHV | AKT | A-0380 | | |
| KOM HUN | 5 | G - N | 10 | PYONG NAM | | |
| KIRR | 25 | GAT | 30 | 35 | 40 | |
| URSE | 45 | TON | 50 | WATER | CO | |
| (BTM L73) | | | | | | |
| (28,29) | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [6/55] | | 4 | I | 4 | 3 | TUNG-SAE |
| CLASSIFICATION | | CAPTIONED BY | | (AVENGING) | | |
| Approved For Release 2002/09/03 : CIA RDP78-05867A000502010030-9 | | | | | | SPC 574 |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | PHOTO ANALYSIS REPORT | | | | 1 |

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|--|----------|--------------|----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | 11807169 | LOT NO. | 11807169 | MAP REFERENCE | 11807169 | LATITUDE | 46 46.0 | LONGITUDE | 135-588 |
| COUNTRY | PROVINCE | | | | D-0290 | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| FBI | C68 | DID | ACT | | | | | | |
| HWFA | 81 | N | - | 11 | 10 | | 15 | | 20 |
| | 5 | | | | | | | | |
| | 23 | | | | 30 | | 35 | | 40 |
| | | | | | | | | | |
| | 45 | | | | 50 | | | | |
| <p style="text-align: right;">(Top 3)</p> <p style="text-align: center;">(C,728)</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| (6/6) | | 4 | 1 | 1 | 2 | T-1 AIRPORT | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | 11807169 | | | |

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| | | | | | | | | | |
|-----------|--|---------|--------|---------------|----------|----------|------|-----------|------|
| PHOTO NO. | 1182750 | LOT NO. | 114667 | MAP REFERENCE | 6 2253 | LATITUDE | 3780 | LONGITUDE | 56 E |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | PROVINCE | WAC 552A | | | |
| AREA NO | IN | SUBJECT | COY | SUBJECT | COA | SUBJECT | | SUBJECT | |
| AL | 1 | 6 | 1 | 9 | 1 | 0 | 1 | 5 | 1 |
| ER | 2 | 1 | 7 | Y | 1 | 0 | 1 | 3 | 0 |
| | 4 | 5 | | | 3 | 0 | | | 20 |
| | | | | | 4 | 5 | | | 40 |
| | | | | | 5 | 0 | | | |

| | | | | | | | | | | |
|-----------|--|---------|---------|---------------|----------|-----------|---------|---------|---------|---------|
| PHOTO NO. | 1182751 | LOT NO. | 9116667 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | PROVINCE | WAC 552A | | | | | |
| AREA NO | IN | SUBJECT | COY | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ALL | 1 | 6 | 1 | 6 | 1 | 6 | 1 | 6 | 1 | 6 |
| EVN | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
| | 45 | | | | 50 | | | | | |

| | | | | | | | | | |
|--|----------|----------|-----|---------------|----------|----------|----------|-----------|--------|
| PHOTO NO. | 1180252 | LOT NO. | 16 | MAP REFERENCE | 27 56 34 | LATITUDE | 27 56 34 | LONGITUDE | 105 16 |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | WAC 552A | | | | | | | |
| COUNTRY | PROVINCE | | | | | | | | |
| AREA NO | IN | SUBJECT | COY | SUBJECT | CON | SUBJECT | | SUBJECT | |
| AL 1612 H | | | | 10 | | MUSLIM | | 40 | |
| ERT 174 | | CLUB | | 30 | | | | 35 | |
| 45 | | | | 50 | | | | | |

25X1C

| | | | | | |
|----------------|-----------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Apr 67 X4 | 2 | 3 | 2 | | |
| CLASSIFICATION | Captioned | | | | |

(7.910C)

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 58

PHOTO ANALYSIS REPORT

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|---|-----------------------|----------|---------------|--------------|-----------|
| PHOTO NO. | 1182753 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | | | | | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN | 684 | CON | 10 | 15 | 20 |
| 16 | 5 | 16 | 25 | 30 | 35 |
| 685 | 25 | 74 | CLUB | | 40 |
| | 45 | | 50 | | |
| (7310C) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Apr 67 | 14 | 2 | 3 | 2 | |
| CLASSIFICATION | Conf | | CAPTIONED BY | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | |

PHOTO NO. 1182754 LOT NO. 26668 MAP REFERENCE
 Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| | | | | | | | | | |
|--------------------------------|---------|----------|---------|----------|---------|---------|---------|---------|--|
| COUNTRY | | PROVINCE | | WAC 512A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| IN | COY | | | | | | | | |
| ALIGARH | 5 | 10 | 15 | 20 | | | | | |
| ERSTTY | 25 | 30 | 35 | 40 | | | | | |
| SLD 68 | 45 | 50 | 55 | 60 | | | | | |
| Act of Faculty of 2-PT Series. | | | | | | | | | |
| SEE CIA | | | | | | | | | |

| | | | | | | |
|----------------|--------------|---------|-------|--------------|-----------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF | |
| Apr 67 84 | 2 | 3 | 1 | | | |
| CLASSIFICATION | Captioned by | | | | | |
| Conf | | | | | | |

| | | | | | | |
|-----------------------|--|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 1182755 | LOT NO. | 116663 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | PROVINCE | WAC 532A | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN | COY | | | | | |
| ALLIGATOR | 5 | 10 | 15 | 20 | | |
| ELSTTY | 25 | 30 | 35 | 40 | | |
| SLD 68 | 45 | 50 | 55 | 60 | | |
| ARTS & FACULTY | | | | | | |
| 11 20 of 2-17 Series. | | | | | | |
| SEE CIA | | | | | | |
| 25X1C | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | (78.C) |
| Apr 69 X4 | 2 | 3 | 1 | | | |
| CLASSIFICATION | Captioned By | | | | | |
| 1 AM 56 | PHOTO ANALYSIS REPORT | | | | | |

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|--|---------|----------|---------------|---------|----------|-----------|--------------|---------|-------|--------------|--------|
| PHOTO NO | 1182756 | LOT NO | MAP REFERENCE | | LATITUDE | LONGITUDE | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | | | | WAEC 552A | | | | |
| AREA NO | IN | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | |
| ALIGA | 5 | GA | 10 | MU | SLIM | 15 | UNIV | 20 | | | |
| ERS, TY | 25 | 2 | 30 | 8Q | 4E | 35 | | 40 | | | |
| | 45 | | 50 | | | | | | | | |
| | | | | | | | 25X1C | | | | |
| DATE OF PHOTO Apr 6 1984 CLASSIFICATION Conf | | | | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | | | | | | | 2 | 3 | 2 | | |
| | | | | | | | CAPTIONED BY | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

PHOTO NO.

1182757

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

COUNTRY

PROVINCE

60, 70, 80, 90

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| | | | | | |
|----|---|----|----|----|----|
| AL | 1 | 5 | 10 | 15 | 20 |
| ER | 2 | 25 | 30 | 35 | 40 |
| LL | 3 | 45 | 50 | | |
| | | | | | |

25X1C

(29, C)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Apr 67 X4

2

3

1

CLASSIFICATION

CAPTIONED BY

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|--------------------------|-----------|---------------|-----------|-----------|-----------|---------|---------------|------|---------|-------|--------------|-----|---------------|-----------|----------|----------|----------|--|----------------|-------------|--|--|--|--|-----------------------|--|--|--|--|--|
| PHOTO NO. | 1182755 | LOT NO. | 1662 | MAP REFERENCE | LATITUDE | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | | PROVINCE <i>Wtc 552A</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | <i>IN</i> | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>ALIGA</i> | | <i>5</i> | <i>10</i> | <i>14</i> | <i>15</i> | <i>16</i> | <i>17</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>ERITY</i> | | <i>25</i> | <i>30</i> | <i>31</i> | <i>35</i> | <i>36</i> | <i>37</i> | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>TE</i> | | <i>45</i> | <i>50</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: right;">(7391C)</p> <p style="text-align: right;">25X1C</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOU</td> </tr> <tr> <td><i>Apr 67</i></td> <td><i>X4</i></td> <td><i>2</i></td> <td><i>3</i></td> <td><i>1</i></td> <td></td> </tr> <tr> <td>CLASSIFICATION</td> <td colspan="5"><i>Conf</i></td> </tr> <tr> <td colspan="6">CAPTIONED BY <i>R</i></td> </tr> </table> | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | <i>Apr 67</i> | <i>X4</i> | <i>2</i> | <i>3</i> | <i>1</i> | | CLASSIFICATION | <i>Conf</i> | | | | | CAPTIONED BY <i>R</i> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>Apr 67</i> | <i>X4</i> | <i>2</i> | <i>3</i> | <i>1</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | <i>Conf</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CAPTIONED BY <i>R</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | |
|--|--------------|----------|---------------|---------------------------|-----------|
| PHOTO NO. | 1182150 | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 2002/09/03 : CIA-RDP78A000502010030-9 | | | | | |
| COUNTRY | | PROVINCE | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| IN | C04 | | | | |
| AL/ | G/A/e/H | | 10 | 14 8 L 1 M | 4 N 1 20 |
| ER/ | 25 | | 30 | 35 | 40 |
| (L/F) | 17 | | BECK | M A N Z 1 L | |
| | | | 45 | LIBRARY (RET-NOW CANTEEN) | |
| | | | 50 | | |
| (7,9,C) | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Aug 67 | X4 | 2 | 3 | 1 | |
| CLASSIFICATION | Captioned by | | | | |
| Conf | | | | | |

25X1C

Approved For Release 2002/09/03 : CIA-RDP78A000502010030-9

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| | | | | | | | | | |
|---------|------|---------|---------|---------------|---------|-----------|---------|-----------|---------|
| COUNTRY | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| AREA NO | | P158667 | | WAC 552 A | | 21° 35' N | | 70° 05' E | |
| IN | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AL/ | GAEH | 24 | 10 | 44 | 56 | 15 | 44 | 10 | 20 |
| ER | 5 | 25 | 30 | 8 | 6 | 35 | 8 | 30 | 40 |
| TEL | 4 | 45 | 30 | 0 | 8 | 35 | 1 | 1 | 45 |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| | | | | | |
|------------------------------------|-----------------------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| Aug 67 | X4 | 2 | 3 | 1 | |
| CLASSIFICATION | Conf | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | PHOTO ANALYSIS REPORT | | | | |

| | | | | | | | |
|---|-----------|------------|------------|---------------|--------------|----------------------|--------------------------------|
| PHOTO NO. | 118 | 101 NO. | 3-67 | MAP REFERENCE | C | LATITUDE | 39 55N |
| COUNTRY | CH | SUBJECT | AFC | PROVINCE | A038 | SUBJECT | CHI-RDP78-05867A000502010050-9 |
| AREA NO. | PEI-CHING | SUBJECT | PEI-CHING | SUBJECT | STRUCTURES | SUBJECT | PEI-CHING |
| T. | METAL | STRUCTURES | STRUCTURES | STRUCTURES | STRUCTURES | STRUCTURES | STRUCTURES |
| | 25 | 45 | 50 | 55 | 60 | 65 | 70 |
| T. AUTOMATIC WELDING. | | | | | | | |
| DATE OF PHOTO | 25 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | 65 | 1 | 3 | 4 | 1 | PEI-CHING JIH-PAO | |
| Approved For Release 2002/09/03 : CIA-RDP78REPORT A000502010050-9 | | | | | | | |
| PHOTO ANALYST'S REPORT A000502010050-9 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| | | | | | | |
|----------------|--|----------------------------------|----------|---------|--------------|----------------------|
| PHOTO NO. | 11827 | MAP REFERENCE | LATITUDE | 39 53N | 116 27E | |
| COUNTRY | CH | PROVINCE | | | | |
| AREA NO | PEI-CHING JIH-PAO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| | PEI-CHING JIH-PAO | ADC | ADB | | | |
| | XENON GAS | OX | X | OXYGEN | PLT | |
| | 45 | 50 | 55 | 50 | 40 | |
| | 25 | 30 | 35 | 35 | 20 | |
| | 43 | 48 | 53 | 48 | 30 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| DATE OF PHOTO | 15 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 65 | 1 | 3 | 3 | 2 | | PEI-CHING JIH-PAO |
| CLASSIFICATION | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | CAPTIONED BY | | | | 19 Sept 65 |
| CONF | REB | | | | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | PHOTO ANALYSTS RE 000502010030-9 | | | | |
| 1 Jun 56 | | | | | | |

PHOTO NO. 1184 Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| | | | | | | | | | |
|------------------------|--|----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY | | PROVINCE | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| GEORGIA | | SOUTH | | NORTH | | EAST | | WEST | |
| RUE D'EDER | | SIDOROFF | | KUBA | | SUD | | VIE | |
| HIGHLIGHTS | | AND | | ASSORTED | | 15 | | 20 | |
| EIGHT | | APPROX. | | 1/2 KM W OF | | 35 | | 40 | |
| MILITARY INSTALLATION. | | | | | | | | | |
| 25X1 | | | | | | | | | |

25X1C

25X1C 3,17,38

| | | | | | |
|---------------|------|---------|-------|--------------|------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOUR |
| 3 June 66 | 8 | 2 | 2 | 4 | |

CAPTIONED BY YPF

CLASSIFICATION SECRET

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

ANALYSIS REPORT

FORM NO. 174 USE 1964 EDITION
1 Jun 55

PHOTO NO. 1182764 LOT NO. P 640-67 MAP REFERENCE 52 27 N 13 47 E

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| COUNTRY | PROVINCE | AREA NO. | SUBJECT |
|------------------------|----------|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RUEDIERSDORF | GERMANY | 1182764 | GMF | 2BC | AKV | SCUD | VE | | | | |
| HICLES AND EQUIPMENT | 25 | 5 | SD | 10 | RF | 15 | 20 | | | | |
| APPROX. 1/2 KM W OF | 45 | 25 | RS | 30 | AS | 35 | 40 | | | | |
| MILITARY INSTALLATION. | 40 | 40 | OR | 50 | SI | 45 | 50 | | | | |
| | | | | | | | | | | | |

25X1

3,19,28

25X1C

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOI |
|---------------|------|---------|-------|--------------|-----|
| 3 June 66 | 8 | 2 | 2 | 4 | |

CLASSIFICATION
SECRET

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

ANALYSIS REPORT

PHOTO NO. 1182765

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

MAP REFERENCE

PROVINCE

COUNTRY

AREA NO

SUBJECT GEGMD GMF SUBJECT QBC AKV SUBJECT SICU SUBJECT

SUBJECT SUBJECT SUBJECT SUBJECT

RUINED EIR SDO RFI SICU SUBJECT

HICLIES AND IAS SORTIED

EIP. APPRIOX. 1/2 KM W OF

MILITARY INSTALLATION.

25X1

25X1

3,19,28

DATE OF PHOTO 3 June 1982

| TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|------|---------|-------|--------------|----|
| 8 | 2 | 2 | 4 | 4 |

APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000502010030-9

PHOTO ANALYSIS REPORT

25X1

Approved For Release 2002/09/02 : CIA-RDP78-05867A0005020100309

02/66 LOT NO. 1140 PROVINCE

SELECT SUBJECT SUBJECT SUBJECT SUBJECT

1. U.S. GMD GULF ARABIA-SIC 15 20

2. UNITED STATES SID ORF 16 21

3. VESSELS AND TADS SECRET 17 22

4. EQUIPMENT APPROX 1/2 KM W OF 18 23

5. MILITARY INSTALLATION. 19 24

25X1

25X1

3,19,28

DATE OF PHOTO 6 6 8 2 2 4

TYPE QUALITY CLASS NO. OF CARDS

APPROVED FOR RELEASE 2002/09/02 : CIA-RDP78-05867A0005020100309

PHOTO ANALYSIS REPORT

1182767

LOT NO.

MAP REFERENCE

1428

LONGITUDE

Approved For Release

PROVINCE 3000100903 : CIA BDR78 05867A000502010030 9 428

25x1

25X1C

3,19,28

~~25X1C~~

DATE OF EXPIRY

100

— 10 —

3,19;

3 Jun

100

ROW NO. 174

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9
PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | | |
|-----------------------------------|--|---------|---------|-----------|-----|---------------|----------|---------|----------|----------|---------|-----------|----------|---------|
| PHOTO NO. | 1182768 | | LOT NO. | P-1640-67 | | MAP REFERENCE | 53 22 00 | | LATITUDE | 53 22 00 | | LONGITUDE | 103 47 E | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | | | |
| AREA NO | GE | SUBJECT | GMD | SUBJECT | GMF | SUBJECT | ABC | SUBJECT | AKV | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BUEDE R S D O R F S G U D VIE | | | | | | | | | | | | | | |
| H I C L E S A N D A S S O R T E D | | | | | | | | | | | | | | |
| E Q P. APPROX 1/2 KM W OF | | | | | | | | | | | | | | |
| MILITARY INSTALLATION. | | | | | | | | | | | | | | |

25X1

| | | | | | |
|---------------------------------|-------------------------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 5 |
| 3 June | 66 | 8 | 2 | 2 | 4 |
| CLASSIFICATION SECRET | CAPTIONED BY <i>DDF</i> | | | | |
| FORM NO. 174 1 Jun 56 | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9
PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|----------------|--|---------|----------|---------------|-------------------------|----------|---------|-----------|----------|---------|----|
| PHOTO NO. | 1202760 | LOT NO. | 180963 | MAP REFERENCE | 116 108 117 108 118 108 | LATITUDE | 38 56 N | LONGITUDE | 106 58 E | | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | PROVINCE | WAC 556 C | | | | | | | |
| AREA NO | TH | SUBJECT | 2K6 | SUBJECT | 268 | SUBJECT | | SUBJECT | | SUBJECT | |
| MAE | 5 | CH | 1 | N | 10 | (N) | | CH | 1 | NAT | 20 |
| ARMY | 25 | CAMP | 1 | 1 | 30 | | MAE | 1 | 8 | 1 | 40 |
| ONG | 45 | | | | 50 | | | | | | |
| ENTRANCE TO | | | | | | | | | | | |
| 25X1 | | | | | | | | | | | |
| DATE OF PHOTO | 6 | 7 | 4 | 2 | 3 | 2 | SC | | | | |
| CLASSIFICATION | Conf | | | | CAPTIONED BY | | | | | | |

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|------------------|--|---------|----------|---------------|----------|-----------|
| PHOTO NO. | 1182760 | LOT NO. | 1182760 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | PROVINCE | WAC 56 C | | |
| AREA NO | TH 268 | SUBJECT | 2KG | SUBJECT | SUBJECT | SUBJECT |
| MAE | 5 | C 11 | 1 N | 10 | 15 | 100 E |
| ARMY | 25 | CAMP | 17 | 30 | 35 | 1 N A T |
| ONG | 45 | | | 50 | 55 | 8 A |
| T. Roots LEAVING | | | | | | |

25X1

3. V

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 6 7 4 | 2 | 3 | 2 | | |

CLASSIFICATION

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CAPTIONED BY

| | | | | | | | | | | | |
|-----------|---|---------|----------|---------------|----------|-----------|---------|---------|---------|----|----|
| PHOTO NO. | 118277 | LOT NO. | 67-17767 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-A000502010030-9 | | PROVINCE | WAC 550 E | | | | | | | |
| AREA NO | TH | SUBJECT | 268 | SUBJECT | 2K6 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| | 1 | 6 | 5 | C | 1 | A | n | 10 | n | 15 | |
| | 2 | 1 | 25 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 20 |
| | 3 | 1 | 2 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 4 | 1 | 3 | 4 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 5 | 1 | 4 | 5 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 6 | 1 | 5 | 6 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 7 | 1 | 6 | 7 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 8 | 1 | 7 | 8 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 9 | 1 | 8 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 10 | 1 | 9 | 10 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 11 | 1 | 10 | 11 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 12 | 1 | 11 | 12 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 13 | 1 | 12 | 13 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 14 | 1 | 13 | 14 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 15 | 1 | 14 | 15 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 16 | 1 | 15 | 16 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 17 | 1 | 16 | 17 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 18 | 1 | 17 | 18 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 19 | 1 | 18 | 19 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 20 | 1 | 19 | 20 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 21 | 1 | 20 | 21 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 22 | 1 | 21 | 22 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 23 | 1 | 22 | 23 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 24 | 1 | 23 | 24 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 25 | 1 | 24 | 25 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 26 | 1 | 25 | 26 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 27 | 1 | 26 | 27 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 28 | 1 | 27 | 28 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 29 | 1 | 28 | 29 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 30 | 1 | 29 | 30 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 31 | 1 | 30 | 31 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 32 | 1 | 31 | 32 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 33 | 1 | 32 | 33 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 34 | 1 | 33 | 34 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 35 | 1 | 34 | 35 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 36 | 1 | 35 | 36 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 37 | 1 | 36 | 37 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 38 | 1 | 37 | 38 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 39 | 1 | 38 | 39 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 40 | 1 | 39 | 40 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 41 | 1 | 40 | 41 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 42 | 1 | 41 | 42 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 43 | 1 | 42 | 43 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 44 | 1 | 43 | 44 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 45 | 1 | 44 | 45 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 46 | 1 | 45 | 46 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 47 | 1 | 46 | 47 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 48 | 1 | 47 | 48 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 49 | 1 | 48 | 49 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 50 | 1 | 49 | 50 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 51 | 1 | 50 | 51 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 52 | 1 | 51 | 52 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 53 | 1 | 52 | 53 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 54 | 1 | 53 | 54 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 55 | 1 | 54 | 55 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 56 | 1 | 55 | 56 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 57 | 1 | 56 | 57 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 58 | 1 | 57 | 58 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 59 | 1 | 58 | 59 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 60 | 1 | 59 | 60 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 61 | 1 | 60 | 61 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 62 | 1 | 61 | 62 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 63 | 1 | 62 | 63 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 64 | 1 | 63 | 64 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 65 | 1 | 64 | 65 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 66 | 1 | 65 | 66 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 67 | 1 | 66 | 67 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 68 | 1 | 67 | 68 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 69 | 1 | 68 | 69 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 70 | 1 | 69 | 70 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 71 | 1 | 70 | 71 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 72 | 1 | 71 | 72 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 73 | 1 | 72 | 73 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 74 | 1 | 73 | 74 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 75 | 1 | 74 | 75 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 76 | 1 | 75 | 76 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 77 | 1 | 76 | 77 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 78 | 1 | 77 | 78 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 79 | 1 | 78 | 79 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 80 | 1 | 79 | 80 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 81 | 1 | 80 | 81 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 82 | 1 | 81 | 82 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 83 | 1 | 82 | 83 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 84 | 1 | 83 | 84 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 85 | 1 | 84 | 85 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 86 | 1 | 85 | 86 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 87 | 1 | 86 | 87 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 88 | 1 | 87 | 88 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 89 | 1 | 88 | 89 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 90 | 1 | 89 | 90 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 91 | 1 | 90 | 91 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 92 | 1 | 91 | 92 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 93 | 1 | 92 | 93 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 94 | 1 | 93 | 94 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 95 | 1 | 94 | 95 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 96 | 1 | 95 | 96 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 97 | 1 | 96 | 97 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 98 | 1 | 97 | 98 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 99 | 1 | 98 | 99 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 100 | 1 | 99 | 100 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 101 | 1 | 100 | 101 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 102 | 1 | 101 | 102 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 103 | 1 | 102 | 103 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 104 | 1 | 103 | 104 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 105 | 1 | 104 | 105 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 106 | 1 | 105 | 106 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 107 | 1 | 106 | 107 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 108 | 1 | 107 | 108 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 109 | 1 | 108 | 109 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 110 | 1 | 109 | 110 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 111 | 1 | 110 | 111 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 112 | 1 | 111 | 112 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 113 | 1 | 112 | 113 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 114 | 1 | 113 | 114 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 115 | 1 | 114 | 115 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 116 | 1 | 115 | 116 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 117 | 1 | 116 | 117 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 118 | 1 | 117 | 118 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 119 | 1 | 118 | 119 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 120 | 1 | 119 | 120 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 121 | 1 | 120 | 121 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 122 | 1 | 121 | 122 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 123 | 1 | 122 | 123 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 124 | 1 | 123 | 124 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 125 | 1 | 124 | 125 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 126 | 1 | 125 | 126 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 127 | 1 | 126 | 127 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 128 | 1 | 127 | 128 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 129 | 1 | 128 | 129 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 130 | 1 | 129 | 130 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 131 | 1 | 130 | 131 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 132 | 1 | 131 | 132 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 133 | 1 | 132 | 133 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 134 | 1 | 133 | 134 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 135 | 1 | 134 | 135 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 136 | 1 | 135 | 136 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 137 | 1 | 136 | 137 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 138 | 1 | 137 | 138 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 139 | 1 | 138 | 139 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 140 | 1 | 139 | 140 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 141 | 1 | 140 | 141 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 142 | 1 | 141 | 142 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 143 | 1 | 142 | 143 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 144 | 1 | 143 | 144 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 145 | 1 | 144 | 145 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | 146</ | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|--|--|---------|---------|---------------|----------|-----------|---------------|-----------|----------|-------|--------------|--------|---|---|---|---|---|---|
| PHOTO NO. | 1182772 | LOT NO. | 1180967 | MAP REFERENCE | 115 | LATITUDE | 20° 00' | LONGITUDE | 99 52' E | | | | | | | | | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | PROVINCE | WAC 516 C | | | | | | | | | | | | |
| AREA NO | TH | SUBJECT | 2166 | SUBJECT | 203 | SUBJECT | 250 | SUBJECT | SUBJECT | | | | | | | | | |
| MAE | 5 | CHI | AN | (N) | 10 | CHI | 1 | NA | AT | | | | | | | | | |
| Army | 25 | camp | 30 | 30 | 35 | MAE | 8 | AT | 20 | | | | | | | | | |
| ONG | 45 | 40 | 50 | 50 | 55 | ONG | 40 | AT | 20 | | | | | | | | | |
| - soldier with old Chinese-made gun. | | | | | | | | | | | | | | | | | | |
| 25X1 | | | | | | | | | | | | | | | | | | |
| (3.8) <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE</td> </tr> <tr> <td>6</td> <td>7</td> <td>4</td> <td>2</td> <td>3</td> <td>3</td> </tr> </table> | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | 6 | 7 | 4 | 2 | 3 | 3 |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | | | | | | | | | | |
| 6 | 7 | 4 | 2 | 3 | 3 | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | | | | | | |
| Captioned by | | | | | | | | | | | | | | | | | | |

PHOTO NO.

1182773

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

WAC 56 C

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|-------------|---------|---------|-------------|---------|---------|---------|
| TH | 268 | 267 | 2K6 | | | | | |
| M A E | C H I A N | (N A) | | | C H I N A T | | | |
| ARMY | C E A M P | A T | | | M A E | E A C | | |
| O N G | - | B A R A C K | K | | | | | |

25X1

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOUR

6

7

2

3

3

CLASSIFICATION

Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9
PHOTO ANALYSIS REPORT

| | | | | | | | | | | | | | |
|--|---------|----------|----------|---------------|----------|-----------|-------|--------------|-----|---------|-------|---------|-----|
| PHOTO NO. | 118251A | LOT NO. | 118251 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | PROVINCE | WAC 516 | 89 52 N | 99 52 E | | | | | | | | |
| COUNTRY | | | | | | | | | | | | | |
| AREA NO | 76 | SUBJECT | 268 | SUBJECT | 267 | SUBJECT | 266 | SUBJECT | 250 | SUBJECT | 251 | SUBJECT | 252 |
| NAME | 5 | NAME | C 11 1 n | NAME | 10 | NAME | (N R) | NAME | 15 | NAME | C 11 | NAME | 17 |
| ARMY | 25 | NAME | C 1 M P | NAME | 30 | NAME | 17 | NAME | 35 | NAME | M A E | NAME | 40 |
| ONG | 45 | NAME | P L A | NAME | 50 | NAME | 10 | NAME | 40 | NAME | LEO | NAME | 45 |
| LEO UNDER 10000 | | | | | | | | | | | | | |
| DRILLING | | | | | | | | | | | | | |
| 25X1 | | | | | | | | | | | | | |
| (3,718) | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | 4 | SOUR | | | |
| 6 | 7 | 21 | 2 | 2 | 3 | 3 | 7 | | | | | | |
| CAPTIONED BY <i>Conf</i> | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | | | | |

Approved For Release 2002/09/03 : CIA RDP78A05867A000502010030-9
USE PREVIOUS EDITIONS
PHOTO ANALYSIS REPORT

| | | | | | | | | | | | |
|--|---------|--------------|--|--------------|---------------|----------|-------------|-----------|---------|---------|---------|
| PHOTO NO. | 1182775 | LOT NO. | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | MAP REFERENCE | LATITUDE | | LONGITUDE | | | |
| COUNTRY | | PROVINCE | | WTC 5/2 C | | | | 89526 | | | |
| AREA NO | TH | SUBJECT | 2 KB | SUBJECT | 2 JC | SUBJECT | 2 WO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M A E | 5 | C H A N | (N R) | 10 | | 15 | C H I N A T | 20 | | | |
| A R M Y | 25 | C A M P | 30 | | 35 | M A E | 8 A L C | 40 | | | |
| O N G | 45 | A R M O R Y. | 50 | | | | | | | | |
| <p style="text-align: center;">(Col) Chang Ye Ting (161)</p> | | | | | | | | | | | |
| 25X1 | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | (3:8) | | | | |
| | | | | | | | 67 | 1 | 2 | 3 | 3 |
| CLASSIFICATION | | Conf | | CAPTIONED BY | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|-------------------------|--|----------|--|-----------------------|--------------|-----------|------|--------------|---|---------|---|---------|----|
| PHOTO NO. | 1182776 | LOT NO. | 1182776 | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | |
| COUNTRY | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | PROVINCE | LAOS | 100 00 000 | 105 52 6 | | | | | | | | |
| AREA NO | 511 | SUBJECT | C80 | SUBJECT | C76 | SUBJECT | A142 | SUBJECT | | SUBJECT | | SUBJECT | |
| MA | 11 | 5 | C11 | 1 n | 10 | (N R) | | | | 15 | | | |
| L | + | 25 | + | 0 P | 20 | U M | 30 | P O P T Y | Y | 10 | 6 | 1 R | 20 |
| 1 | E | 45 | L | D | NR | C H | 50 | N A T | 1 | 0 | 6 | 1 | 40 |
| ARMY CAMP AT MAC SAN | | | | | | | | | | | | | |
| 8,24,1 | | | | | | | | | | | | | |
| DATE OF PHOTO | 6 7 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 | SOUR | | | |
| CLASSIFICATION | Conf | | | | Captioned by | | | | | | | | |
| FORM NO. | 174 | USE PREV | Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | PHOTO ANALYSIS REPORT | | | | | | | | | |

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|-------------------|----|----------------|--------------|-----------------|-------|--------------------|----|-------------------------|---------|-------------------|---|-----|-----|--------|----------|------|---|----|--|
| PHOTO NO. 1182779 | | LOT NO. P18367 | | MAP REFERENCE C | | LATITUDE 134° 6' N | | LONGITUDE 109° 14' 6" E | | | | | | | | | | | |
| COUNTRY | | PROVINCE | | WAC 737D | | | | | | | | | | | | | | | |
| AREA NO. | V8 | SUBJECT | CIA | SUBJECT | ARO | SUBJECT | | SUBJECT | SUBJECT | | | | | | | | | | |
| Q | 4 | 1 | 5 | U | 11 | 0 | N | 10 | D | 1 | N | H | 15 | D | 1 | N | H | 20 | |
| P | R | O | V | I | N | C | I | A | L | H | 0 | 8 | P | 1 | T | A | L | 40 | |
| - | C | 1 | V | , | N | 6 | 45 | Q | T | R | 8 | FOR | New | Zeland | SURGICAL | TEAM | | | |
| | | | | | | | | | | 25X1A (4.7.91) | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | |
| Feb-Mar | | | 66 | 4 | 2 | 3 | | | | | | | | | | | | | |
| CLASSIFICATION | | | Captioned by | | | | | | | | | | | | | | | | |

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|--|---------|---------------|--|---------------|--------------|-----------|
| PHOTO NO. | 1182786 | LOT NO. | Approved For Release 2009/09/03 : CIA-RDP78-05867A000502010030-9 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | | PROVINCE | | WAC 737D | | |
| AREA NO | V8 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Qu | 5 | u, n, i, o, n | 10 | B, n, H | 15 | D, N, H |
| Prov | 25 | vincial | 30 | H, o, s, o | 35 | T, A, L |
| M | 45 | C, A, L | 50 | W, A, R, D | 8. | |
| DATE OF PHOTO | | | | | | |
| Feb Mar | 66 | TYPE | QUALITY | CLASS | NO. OF CARDS | 4.7.9 |
| CLASSIFICATION | Conf | | CAUTIONED BY | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000502010030-9 | | | | | | |
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| PHOTO ANALYSIS REPORT | | | | | | |